



Newton Public Library Board Meeting Agenda

Thursday, March 27th, 4 p.m.

Library Meeting Room

- I. Call to Order
 - a. Agenda Approval
 - b. Minutes Approval
- II. Public Comment/Concerns
- III. Approval of Bills
- IV. Reports
 - a. Financial Report
 - b. Director's Report
- V. Long-Range Plan
- VI. Strategic Plan
- VII. Old Business
 - a. Rural Library Services for Jasper County
- VIII. New Business
 - a. Library Computer Carrel Quote
 - b. National Library Workers Day – April 8th
 - c. Library Donation Wish List
 - d. Staff Training Wednesday, May 7th: Close Library until 1pm
 - e. Library Cards – New Design or Keep Current
 - f. Library Gates & Security
 - g. Request for Reconsideration Policy Edit Approval & Policy Review
- IX. Agenda items for next meeting: Thursday, April 24th, 4pm, Meeting Room
 - a. Library Soffit on Canopy Over South Entrance
 - b. Landscape Discussion
 - c. Budget Amendments (to go to Council in May)
- X. Adjourn

The Newton Public Library is pleased to provide reasonable accommodations, in compliance with the Americans with Disabilities Act, for those individuals or groups who require assistance in able to participate in the public meeting. Please contact the library at least 24 hours in advance of the meeting at 641-792-4108 to arrange for accommodations to be provided.

President: Bethany Hutchinson; **Vice President:** Rita Baker;
Secretary: Darcy Soule; **Treasurer:** Rachel Braafhart; **At-Large:** Ashton Bierman