



Newton Public Library Board Meeting Agenda

Thursday, April 24th, 4 p.m.

Library Meeting Room

- I. Call to Order
 - a. Agenda Approval
 - b. Minutes Approval
- II. Public Comment/Concerns
- III. Approval of Bills
- IV. Reports
 - a. Financial Report
 - b. Director's Report
 - c. City Reports
- V. Long-Range Plan
- VI. Strategic Plan
 - a. Staff Strategic Planning, Wednesday, May 7th 9-11am
- VII. Old Business
 - a. Rural Library Services for Jasper County
 - b. Library Cards
- VIII. New Business
 - a. IMLS & State Funding – What we Know
 - b. Inter-Library Loaning Audiobooks
 - c. Lambs Grove 28E Contract for FY2026
 - d. Budget Amendments (to go to Council in May)
 - e. Library Mailer
- IX. Agenda items for next meeting: Thursday, May 22nd, 4pm, Meeting Room
 - a. Library Soffit on Canopy Over South Entrance
 - b. Landscape Discussion
- X. Library Board Open Discussion
- XI. Adjourn

The Newton Public Library is pleased to provide reasonable accommodations, in compliance with the Americans with Disabilities Act, for those individuals or groups who require assistance in able to participate in the public meeting. Please contact the library at least 24 hours in advance of the meeting at 641-792-4108 to arrange for accommodations to be provided.

President: Bethany Hutchinson; **Vice President:** Rita Baker;
Secretary: Darcy Soule; **Treasurer:** Rachel Braafhart; **At-Large:** Ashton Bierman