



Newton Public Library Board Meeting Agenda

Thursday, May 22nd, 4 p.m.

Library Meeting Room

- I. Call to Order
 - a. Agenda Approval
 - b. Minutes Approval
- II. Public Comment/Concerns
- III. Approval of Bills
- IV. Reports
 - a. Library Financial Report
 - b. Director's Report
 - c. City Reports
- V. Long-Range Plan
- VI. Strategic Plan
- VII. Old Business
 - a. Rural Library Services for Jasper County
 - b. Library Cards
 - c. IMLS & State Funding – Updates
 - d. Library Mailer
- VIII. New Business
 - a. Library Soffit RFP & Repairs
 - b. Donations, Gifts, & Memorials
 - c. Coordinate/Plan Director's Review
 - d. Director's Goals
 - e. Summer Reading Activities
 - f. Cardholders & Program Registration Discussion
- IX. Agenda items for next meeting: Thursday, June 26th, 4pm, Meeting Room
- X. Library Board Open Discussion
- XI. Adjourn

The Newton Public Library is pleased to provide reasonable accommodations, in compliance with the Americans with Disabilities Act, for those individuals or groups who require assistance in able to participate in the public meeting. Please contact the library at least 24 hours in advance of the meeting at 641-792-4108 to arrange for accommodations to be provided.

President: Bethany Hutchinson; **Vice President:** Rita Baker;
Secretary: Darcy Soule; **Treasurer:** Rachel Braafhart; **At-Large:** Ashton Bierman