



Newton Public Library Board Meeting Agenda

Thursday, February 27th, 4 p.m.

Library Meeting Room

- I. Call to Order
 - a. Agenda Approval
 - b. Minutes Approval
- II. Public Comment/Concerns
- III. Approval of Bills
- IV. Reports
 - a. Financial Report
 - b. Director's Report
- V. Long-Range Plan
- VI. Strategic Plan
- VII. Old Business
 - a. Rural Library Services for Jasper County
- VIII. New Business
 - a. Patron Internet Ban Reconsideration
 - b. Library as Summer Snack Site through USDA
 - c. Review & Approve BDC Contract with Preferred Pest
 - d. Review & Approve HVAC Contract with Reeves
 - e. Library Soffit on Canopy Over South Entrance
 - f. HotSpot Policy
 - g. Internet Use Policy
 - h. Use of Library Materials – Overdue Notice Policy
 - i. Library Shelving/Carrel Teardown Quote
- IX. Agenda items for next meeting: Thursday, March 27th, 4pm, Meeting Room
 - a. Landscape Discussion
 - b. Budget Amendments
 - c. Library Donation Wish List
- X. Adjourn

The Newton Public Library is pleased to provide reasonable accommodations, in compliance with the Americans with Disabilities Act, for those individuals or groups who require assistance in able to participate in the public meeting. Please contact the library at least 24 hours in advance of the meeting at 641-792-4108 to arrange for accommodations to be provided.

President: Bethany Hutchinson; **Vice President:** Rita Baker;
Secretary: Darcy Soule; **Treasurer:** Rachel Braafhart; **At-Large:** Ashton Bierman